

NORTH 89°54'19" WEST ALONG THE SOUTH LINE OF SAID NORTHEAST 1/4, A DISTANCE OF SEC. 24 IN TWP 32N, R. 2E, W.M., WASHINGTON COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4 OF SEC. 23, THENCE

NORTH 02°42'56" WEST 717.39 FEET; THENCE
NORTH 52°18'32" WEST 200.36 FEET; THENCE
SOUTH 34°40'28" WEST 23.97 FEET TO THE BEGINNING OF A CURVE TO THE LEFT, FROM
WHICH A RADIAL LINE BEGINS
SOUTH 55°13'48" EAST TO THE RADUS POINT; THENCE SOUTHERLY ALONG SAID CURVE
TO THE LEFT, HAVING A RADIUS OF 150.00 FEET, THROUGH A CENTRAL ANGLE
OF 182°36", AN ARC DISTANCE OF 112.16 FEET TO THE BEGINNING OF A REVERSE
CURVE TO THE RIGHT, FROM WHICH A RADIAL LINE BEGINS
NORTH 73°41'4" WEST TO THE RADUS POINT; THENCE WESTERLY ALONG SAID CURVE
TO THE RIGHT, HAVING A RADIUS OF 23.00 FEET, THROUGH A CENTRAL ANGLE
OF 126°18", AN ARC DISTANCE OF 55.97 FEET; THENCE
NORTH 35°24'56" WEST 18.34 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT
FROM WHICH A RADIAL LINE BEGINS
NORTH 54°35'04" EAST TO THE RADUS POINT; THENCE NORTHERLY ALONG SAID CURVE
TO THE RIGHT, HAVING A RADIUS OF 50.00 FEET THROUGH A CENTRAL ANGLE OF
72°58'43", AN ARC DISTANCE OF 63.89 FEET; THENCE
NORTH 33°53'53" EAST 9.25 FEET TO THE BEGINNING OF A CURVE TO THE LEFT, FROM
WHICH A RADIAL LINE BEGINS
NORTH 32°02'47" WEST TO THE RADUS POINT; THENCE NORTHERLY ALONG SAID CURVE
TO THE LEFT, HAVING A RADIUS OF 225.00 FEET, THROUGH A CENTRAL ANGLE OF
43°42'57", AN ARC DISTANCE OF 171.67 FEET; THENCE, LEAVING SAID EASTERLY
PRD BOUNDARY
NORTH 83°50'57" EAST RADIAL TO SAID CURVE TO THE LEFT, A DISTANCE OF 70.00
FEET; THENCE
NORTH 40°14'23" EAST 416.68 FEET; THENCE
NORTH 51°14'15" EAST 440.90 FEET; THENCE
NORTH 90°00'00" EAST 421.15 FEET; THENCE
NORTH 02°20'04" EAST 692.52 FEET; THENCE
SOUTH 61°43'31" WEST 350.70 FEET; THENCE
NORTH 88°09'17" WEST 30.00 FEET; THENCE
NORTH 00°50'43" EAST 238.65 FEET; THENCE
SOUTH 71°15'21" WEST 395.90 FEET; THENCE
NORTH 35°41'21" WEST 86.12 FEET TO THE SOUTH RIGHT OF WAY MARGIN OF THE COUNTRY
ROAD, KNOWN AS NORTH CAYMAN DRIVE, BEING 60.00 FEET IN WIDTH AND AS CONVEYED
TO ISLAND COUNTRY BY THAT INSTRUMENT DATED DEC. 12, 1938. THENCE EASTERLY
ALONG SAID SOUTH MARGIN THE FOLLOWING COURSES AND DISTANCES:
NORTH 54°18'39" EAST 374.74 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT FROM
WHICH A RADIAL LINE BEGINS
SOUTH 35°41'21" EAST TO THE RADUS POINT; THENCE EASTERLY ALONG SAID CURVE TO
THE RIGHT, HAVING A RADIUS OF 542.98 FEET, THROUGH A CENTRAL ANGLE OF
39°56'43", AN ARC DISTANCE OF 378.54 FEET; THENCE
SOUTH 85°44'36" EAST 29.50 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT FROM
WHICH A RADIAL LINE BEGINS
SOUTH 04°15'22" WEST TO THE RADUS POINT; THENCE EASTERLY ALONG SAID CURVE TO
THE RIGHT, HAVING A RADIUS OF 542.98 FEET, THROUGH A CENTRAL ANGLE OF
14°33'54", AN ARC DISTANCE OF 136.44 FEET TO THE WEST BOUNDARY OF THE
PRD OF FINSTNER HEIGHTS, PRD NO. 004/92, ACCORDING TO THE PRD THEREOF
RECORDED IN VOL. 1 OF PLANNED RESIDENTIAL DEVELOPMENTS, PAGES 36-39,
RECORDS OF ISLAND COUNTY; THENCE
SOUTH 02°20'04" WEST ALONG SAID WEST PRD BOUNDARY, A DISTANCE OF 1692.67 FEET;
THENCE
SOUTH 00°06'56" WEST CONTINUING ALONG SAID WEST PRD BOUNDARY, A DISTANCE OF
906.32 FEET TO THE SOUTH LINE OF AFORESAID NORTHWEST 1/4 OF SECTION 24;
THENCE
SOUTH 89°39'37" WEST ALONG SAID SOUTH LINE, A DISTANCE OF 223.58 FEET TO THE
POINT OF BEGINNING.
TOGETHER WITH A 20-FOOT UTILITY EASEMENT FOR BENEFIT OF BRENTWOOD
HOMEOWNERS ASSOCIATION OVER, ACROSS AND UNDER A STRIP OF LAND 20 FEET IN
WIDTH, THE CENTRELINE BEING DESCRIBED AS FOLLOWS:
COMMENCING AT THE MOST NORTHWESTLY CORNER OF THE PRD OF FINSTNER
HEIGHTS AT THE CENTER OF NORTH CAYMAN DRIVE, AS RECORDED IN VOL. 1 OF PRD,
PAGES 36-39 RECORDS OF ISLAND COUNTY; THENCE
SOUTH 02°20'04" WEST ALONG THE WEST LINE THEREOF, A DISTANCE OF 1033.17
FEET; THENCE
NORTH 87°39'36" WEST 50.00 FEET; THENCE
NORTH 90°00'00" WEST 345.75 FEET TO THE TRUE POINT OF BEGINNING OF HEREIN
DESCRIBED CENTRELINE; THENCE
NORTH 06°32'56" EAST 29.07 FEET; THENCE
NORTH 27°39'39" WEST 211.20 FEET; THENCE
NORTH 03°41'06" EAST 171.71 FEET; THENCE
SOUTH 89°09'17" EAST 136.74 FEET; THENCE
NORTH 00°50'43" EAST 140.71 FEET TO THE NORTHERLY TERMINUS OF HEREIN
DESCRIBED CENTRELINE
CONTAINING 37,864 ACRES (EXCLUDING 20 FOOT UTILITY EASEMENT)

KNOW ALL PERSONS BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS IN FEE SIMPLE OF THE LAND HEREIN DESCRIBED, HEREBY DECLARE THIS PLANNED RESIDENTIAL DEVELOPMENT AND DEDICATE TO THE HOMEOWNERS ASSOCIATION FOREVER, ALL PRIVATE ROADS SHOWN HEREON AS TRACT D AND WATERWEY MUTUALLY OWNED PROPERTY THAT IS SHOWN ON THIS PLANNED RESIDENTIAL DEVELOPMENT. ALSO, THE RIGHT TO MAKE ALL NECESSARY SLOPES, CUTS AND FILLS IN THE REASONABLE ORIGINAL GRADING OF THE PRIVATE ROADS SHOWN HEREON, AND THE RIGHT TO DRAIN SAID ROADS OVER AND ACROSS ANY TRACT LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE ORIGINAL GRADING OF SAID ROADS, ARE HEREBY GRANTED TO THE HOMEOWNERS ASSOCIATION. ALSO THE RIGHT TO DRAIN THE PUBLIC ROADS OVER AND ACROSS ANY TRACT LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE ORIGINAL GRADING OF SAID ROADS, IS HEREBY GRANTED TO THE PUBLIC.

ALL LOTS, TRACTS OR PARCELS OF LAND EMBRACED IN THIS PLANNED RESIDENTIAL DEVELOPMENT ARE SUBJECT TO AND SHALL BE SOLD ONLY UNDER THE RESTRICTIVE AND PROTECTIVE COVENANTS RECORDED IN VOLUME _____ PAGES _____ UNDER AUDITOR'S FILE NO. _____ RECORDS OF ISLAND COUNTY, WASHINGTON. TRACTS A, B, E AND F ARE RESERVED AND PERMANENTLY COMMITTED AS OPEN SPACE AND ARE TO BE LEFT IN THEIR UNDISTURBED NATURAL STATE, EXCEPT THOSE PORTIONS DESIGNATED AS RECREATIONAL AREAS, UTILITY FACILITIES, UTILITY EASEMENTS AND TRACT G

IS RESERVED AND PERMANENTLY COMMITTED FOR WATER STORAGE TANK AND PUMP HOUSE PURPOSES. ALSO TRACTS A, B, E, F AND G SHALL BE CONVEYED TO THE HOMEOWNERS ASSOCIATION AS DESCRIBED WITHIN THE RESTRICTIVE AND PROTECTIVE COVENANTS REFERENCED HEREIN.


Robertson, Trustee
R. LEE HARMAN, TRUSTEE
CREC 401(K) PROFIT SHARING
PLAN & TRUST

Paula A. Harman Trustee
MORTA A. HARMAN, TRUSTEE
CREC 401(K) PROFIT SHARING
PLAN & TRUST

DeStefano, MD, President
R. LEE HARMAN, PRESIDENT
BRENTWOOD HOMEOWNERS ASSOCIATION

M. Hanan Hoover SRP
MARLYN HANAN-HOOVER, SENIOR VICE PRESIDENT
FRONTIER BANK

1) Douglas Nemo 11/23.
DOUGLAS NEMO, PRESIDENT
SCHEI & NEMO CONSTRUCTION, INC.


TED JOHNSON VICE PRESIDENT
WASHINGTON FEDERAL SAVINGS & LOAN

STATE OF WASHINGTON
COUNTY OF Snohomish

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT R. LEE HAMMAN AND JUDITH A. HAMMAN ARE THE PERSONS WHO APPEARED BEFORE ME, AND SAID PERSONS ACKNOWLEDGED THAT THEY SIGNED THIS INSTRUMENT, ON DATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGE IT EACH AS TRUSTEES OF CREC 401(C) PROFIT SHARING PLAN AND TRUST, AND R. LEE HAMMAN AS PRESIDENT OF BREINWOOD HOMEOWNERS ASSOCIATION, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTIES FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: February 21, 2008

James J. Rose
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT Everett
MY APPOINTMENT EXPIRES 4-1-04

STATE OF WASHINGTON
COUNTY OF Snohomish

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT MARILYN HAYMAN-HOOVER IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGE IT AS SENIOR VICE PRESIDENT OF FRONTIER BANK, A MISSOURI CORPORATION, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES ADDITIONED IN THE INSTRUMENT, DATED: February 17, 1988 St. Louis, Missouri

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT Silverdale
MY APPOINTMENT EXPIRES 06/17/05

STATE OF WASHINGTON
COUNTY OF SNOHOMISH
I, CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT TED JOHNSON IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGE, AS VOE PRESIDENT OF WASHINGTON FEDERAL SAVINGS & LOAN, A WASHINGTON CORPORATION, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE REASONS AND PURPOSES MENTIONED IN THE INSTRUMENT. DATED: February 14, 2006

By John J. Quast Notary Public in and for the State of Washington
Residing at Camden, Tenn
My Appointment Expires 5-16-2004

STATE OF WASHINGTON
COUNTY OF SNOHOMISH
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT DOUGLAS NEMO IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, ON OR AROUND 11/11/2006, AND SAID PERSON AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGE IT AS PRESIDENT OF SCHEI & NEMO CONSTRUCTION, A WASHINGTON CORPORATION, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT, DATED: 11/11/2006.

2009 2. Qualifier
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT Camano Island
MY APPOINTMENT EXPIRES 5-10-2009

THOSE RESTRICTIONS 1 THROUGH 12 AS SET FORTH IN PLANNED
RESIDENTIAL DEVELOPMENT NO. PRD 343/96, BRENTWOOD DIVISION
NO. 2, AS RECORDED IN VOLUME 1 OF PLANNED RESIDENTIAL
DEVELOPMENT, PAGES 86-90, UNDER AUDITOR'S FILE NO. 98027656,
RECORDS OF ISLAND COUNTY, SHALL BE APPLICABLE TO THE
ALTERATIONS SHOWN HEREIN.

ALTERATION OF A PORTION OF PLANNED
RESIDENTIAL DEVELOPMENT NO. PRD 343/96

ISLAND COUNTY PARCEL NOS: R23223-415-4930
R23223-307-5080
(PHASE II)

NOTES: SEE SHEET 5 OF 5

LAND SURVEYOR'S CERTIFICATE
I, ROBERT D. GRAY, HEREBY CERTIFY THAT THIS MAP OF PLANNED RESIDENTIAL DEVELOPMENT NO. PBD 343/96, BRENTWOOD, DIV. NO. 2, CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF ISLAND COUNTY AND THE WASHINGTON STATE SURVEY RECOVERING ACT, IN THE MONTH OF FEBRUARY, 2002.
Robert D. Gray
ROBERT D. GRAY, REGISTERED LAND SURVEYOR
CERTIFICATE NO. 11941
2/1/02

2/15/02

TREASURER'S CERTIFICATE
ALL TAXES LEVIED WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED
HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE
INCLUDING TAXES FOR THE CURRENT YEAR, 2001
2/28/02
C. Post
MADINE R. SAUTER, ISLAND COUNTY TREASURER

ENGINEER'S APPROVAL CERTIFICATE
EXAMINED AND APPROVED IN ACCORDANCE WITH RCW 59.17.160(1) AND CHAPTER
11.01 / ISLAND COUNTY CODE. THIS 20th DAY OF January, 2008

Richard K. Snyder
RICHARD K. SNYDER, P.E., COUNTY ENGINEER

PLANNING DIRECTOR'S APPROVAL CERTIFICATE:
THIS PLANNED RESIDENTIAL DEVELOPMENT CONFORMS TO THE REQUIREMENTS OF
SUBDIVISIONS AS ESTABLISHED BY CHAPTER 16.17 OF THE ISLAND COUNTY CODE,
AND IS HEREBY APPROVED THIS 18 DAY OF Feb 2022

Philip Bakke
PHILIP BAKKE, PLANNING DIRECTOR

BOARD OF COUNTY COMMISSIONERS, ISLAND COUNTY, WASHINGTON
 BOARD OF COUNTY COMMISSIONERS APPROVAL CERTIFICATE
 THIS PLANNED RESIDENTIAL DEVELOPMENT CONFORMS TO THE REQUIREMENTS OF
 SUBDIVISIONS AS ESTABLISHED BY CHAPTER 16.17 OF THE ISLAND COUNTY CODE,
 AND IS HEREBY APPROVED THIS 24 DAY OF MAY, 2022.

ABSENT
MIKE SHELTON, CHAIRMAN

Elaine Marlow
ELAINE MARLOW
CLERK OF THE BOARD

WILLIAM F. THORN, MEMBER

CERTIFICATE OF TITLE
RECORDED March 5, 2002 IN VOLUME — OF PRO'S, PAGE —
UNDER AUDITOR'S FILE NO. 4012854 RECORDS OF ISLAND COUNTY, WASHINGTON

RECORDING CERTIFICATE
FILED FOR RECORD AT THE REQUEST OF 2 Alabama Veterans Assoc.
THIS 5th DAY OF March 2022 AT 50 MINUTES PAST 10 A.M. P.M.:
IN VOLUME 1 OF PLANNED RESIDENTIAL DEVELOPMENTS, PAGES 14-16
IN UNDER AUDITOR'S FILE NO. 201835 RECORDS OF ISLAND COUNTY.

Suzanne Sinclair
SUZANNE SINCLAIR
COUNTY AUDITOR

Deputy Sinclair
DEPUTY COUNTY AUDITOR

PLANNED RESIDENTIAL DEVELOPMENT NO. PRD 343/966

BRENTWOOD, DIV. NO. 2

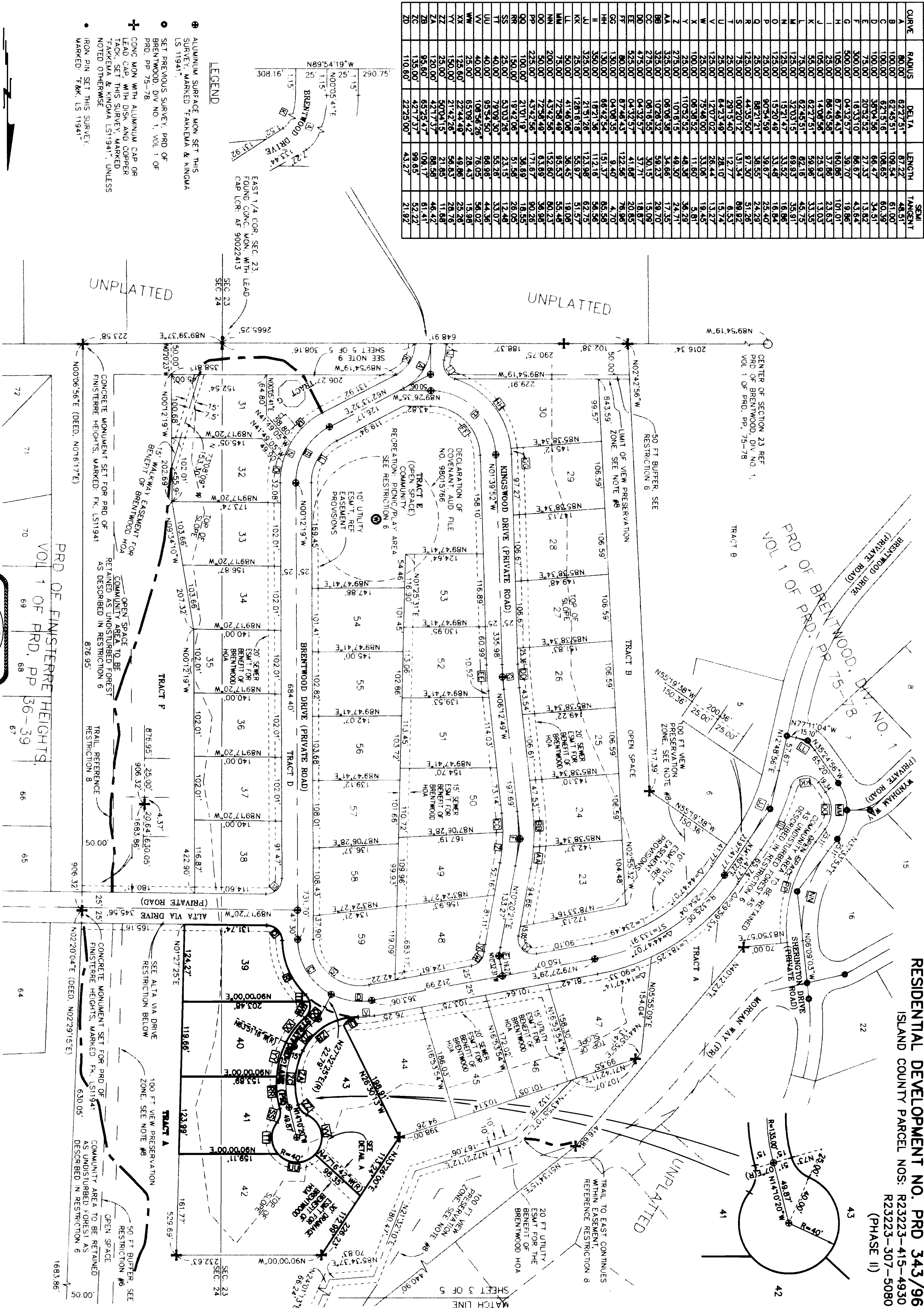
SECS. 23/24, TWP. 32 N., R. 2 E., W.M.

DRAWN BY:	RNF	DATE:	12/16/98
APPROVED BY:	RDC		
CONSULTING ENGINEERS & SURVEYORS		FAKKELA & KINGLA, INC. 840 SE 8th Ave #102 Oak Harbor, Wa. 98272 675-5973	
DATE:		SCALE:	
		DWG. NO.	3580
SHEET 1 OF 5			

APPROVED BY: **RDC**

CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH	SEMI TANGENT
A	80.00'	82°27'51"	87.22'	48.51'
B	100.00'	62°45'51"	109.54'	61.00'
C	100.00'	62°15'16"	108.65'	60.39'
D	100.00'	36°04'56"	66.47'	34.51'
E	75.00'	20°52'52"	27.33'	13.62'
F	300.00'	16°33'10"	66.87'	43.64'
G	500.00'	04°32'57"	39.70'	19.66'
H	105.00'	87°48'43"	180.96'	101.01'
I	25.00'	86°43'58"	37.66'	23.63'
J	105.00'	14°08'58"	25.63'	13.03'
K	55.00'	62°27'51"	59.96'	33.35'
L	75.00'	62°45'51"	82.18'	45.75'
M	125.00'	32°03'15"	69.93'	35.91'
N	125.00'	16°21'47"	33.62'	18.66'
O	125.00'	16°20'49"	33.46'	18.64'
P	125.00'	80°24'58"	38.67'	23.60'
Q	125.00'	86°21'21"	38.67'	24.28'
R	125.00'	44°35'50"	87.30'	51.26'
S	75.00'	100°20'12"	131.54'	88.92'
T	25.00'	28°19'40"	12.77'	6.33'
U	25.00'	84°23'49"	12.77'	6.33'
V	25.00'	12°07'02"	26.44'	13.27'
W	25.00'	75°48'00"	33.06'	19.45'
X	100.00'	06°38'52"	11.60'	5.61'
Y	25.00'	110°52'32"	48.36'	36.29'
Z	275.00'	10°16'15"	49.30'	24.71'
AA	325.00'	06°06'38"	34.66'	17.35'
BB	325.00'	10°28'32"	59.23'	29.70'
CC	275.00'	06°16'55"	30.15'	15.09'
DD	475.00'	04°32'57"	37.71'	18.87'
EE	525.00'	04°32'57"	41.86'	20.85'
FF	80.00'	87°48'43"	122.56'	76.96'
GG	130.00'	04°08'35"	9.40'	4.70'
HH	130.00'	86°42'54"	151.37'	85.56'
II	350.00'	18°21'36"	112.16'	56.56'
JJ	325.00'	21°51'28"	123.98'	62.75'
KK	25.00'	128°16'18"	55.87'	51.57'
LL	50.00'	41°46'08"	36.45'	19.06'
MM	75.00'	72°58'49"	95.53'	55.46'
NN	200.00'	43°42'56"	152.60'	80.23'
OO	50.00'	72°58'49"	63.69'	36.66'
PP	225.00'	43°42'56"	171.61'	90.26'
QQ	100.00'	21°01'19"	36.69'	18.55'
RR	150.00'	19°42'06"	51.56'	26.66'
SS	25.00'	13°42'06"	23.15'	12.48'
TT	40.00'	78°09'50"	55.28'	33.07'
UU	40.00'	95°41'40"	68.98'	44.36'
VV	40.00'	108°34'26"	78.05'	54.02'
WW	35.00'	85°38'42"	28.43'	15.26'
XX	125.00'	22°42'48"	28.83'	15.26'
YY	150.00'	21°42'28"	58.63'	28.76'
ZZ	25.00'	50°04'15"	21.69'	11.68'
AA	25.00'	42°17'37"	68.56'	46.42'
BB	95.80'	49°23'47"	109.17'	61.41'
CC	95.80'	42°17'37"	99.63'	52.22'
DD	110.80'	22°25'00"	43.27'	21.92'



ALTERATION OF A PORTION OF PLANNED
RESIDENTIAL DEVELOPMENT NO. PRD 343/96
ISLAND COUNTY PARCEL NOS: R23223-415-4930
R23223-307-5080
(PHASE II)

ALTA VIA DRIVE RESTRICTION:
WITHIN THIS PRD ALTA VIA DRIVE
SHALL BE RESERVED FOR EMERGENCY
USE ONLY AND NOT OWNER OR HOME-
OWNER ASSOCIATION SHALL RESTRICT
FREE ACCESS OF EMERGENCY VEHICLES
FROM THE WEST A BREAN-AWAY
BARRICADE SHALL BE INSTALLED AND
MAINTAINED AT THE EAST PROPERTY
LINE TO PREVENT USE OTHER THAN IN
EMERGENCIES.

PRD OF FINSTERRE HEIGHTS,
VOL 1 OF PRD, PP 36-39

PLANNED RESIDENTIAL DEVELOPMENT NO. PRD 343/96
BRENTWOOD, DIV. NO. 2

ISLAND COUNTY, WASHINGTON

ROBERT D. CRUM
REGISTERED LAND SURVEYOR
12/16/02

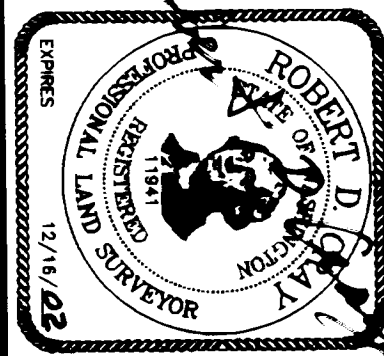
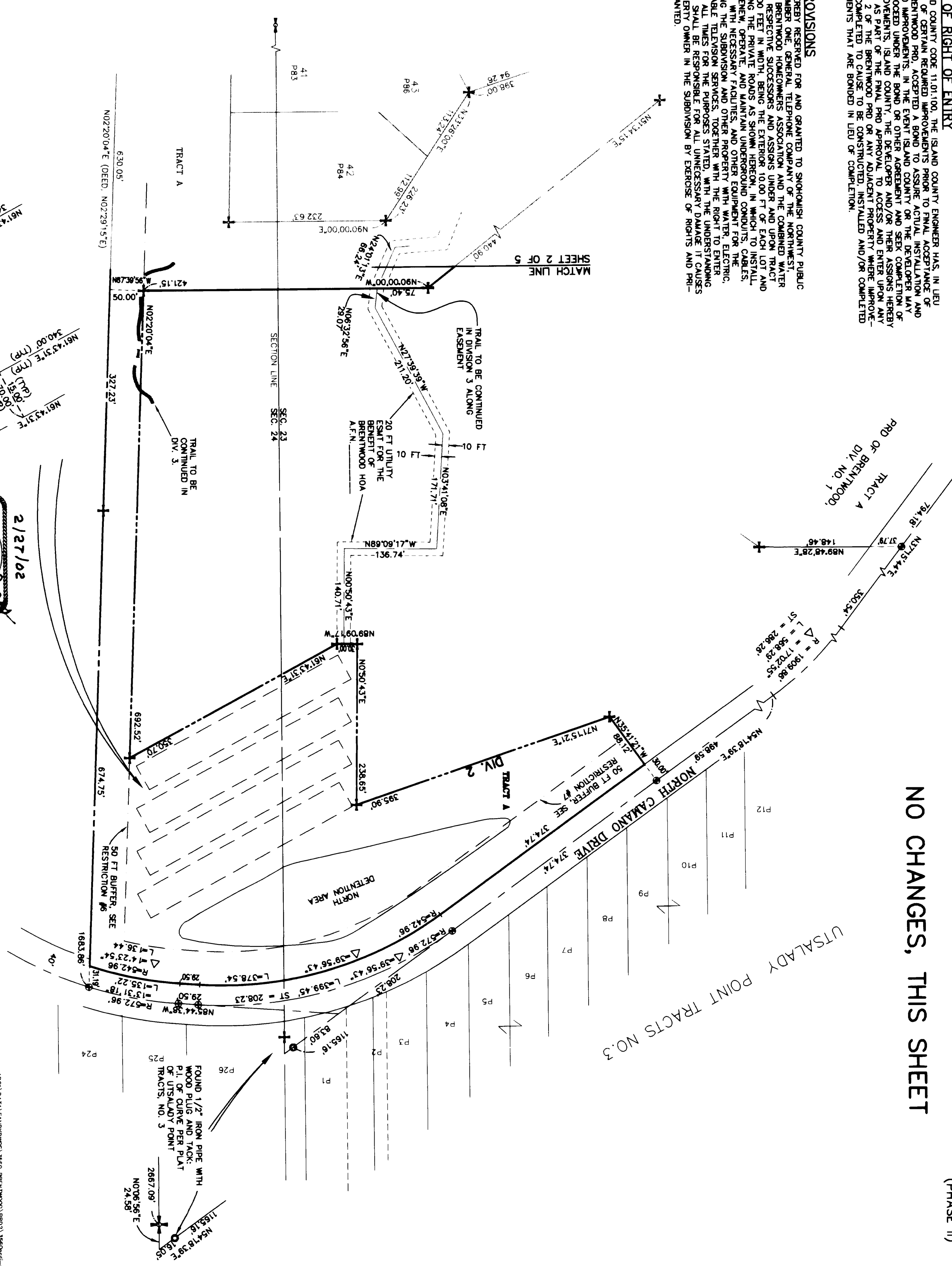
SECS. 23/24, TWP. 32 N, R. 2 E, W.M.
DATE 11/05/01
FACKEEMA & KINGMA, INC.
CONSULTING ENGINEERS & SURVEYORS
840 SE 8th Ave #102 Oak Harbor, Wa. 98277 675-5973

SCALE 1" = 100'
DWG NO. 3560
SHEET 2 OF 5

NO CHANGES, THIS SHEET

RESERVATION OF RIGHT OF ENTRY
PURSUANT TO ISLAND COUNTY CODE 11.01.00, THE ISLAND COUNTY ENGINEER HAS, IN LIEU OF THE COMPLETION OF CERTAIN REQUIRED IMPROVEMENTS PRIOR TO FINAL ACCEPTANCE OF PHASE 2 OF THE BRENTWOOD PRD, ACCEPTED A BOND TO ASSURE ACTUAL INSTALLATION AND COMPLETION OF SAID IMPROVEMENTS. IN THE EVENT ISLAND COUNTY OR THE DEVELOPER MAY BE REQUIRED TO PROCEED UNDER THE BOND OR OTHER AGREEMENT AND/OR SEEK COMPLETION OF THE REQUIRED IMPROVEMENTS, ISLAND COUNTY, THE DEVELOPER AND/OR THEIR ASSIGNS HEREBY RESERVE THE RIGHT AS PART OF THE FINAL PRD APPROVAL TO ACCESS AND ENTER UPON ANY AND ALL WITHIN PHASE 2 OF THE BRENTWOOD PRD OR ANY ADJACENT PROPERTY WHERE IMPROVEMENTS ARE TO BE COMPLETED TO CAUSE TO BE CONSTRUCTED, INSTALLED AND/OR COMPLETED ALL SUCH IMPROVEMENTS THAT ARE BONDED IN LIEU OF COMPLETION.

EASEMENT PROVISIONS
AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO SNOHOMISH COUNTY PUBLIC UTILITY DISTRICT NUMBER ONE, GENERAL TELEPHONE COMPANY OF THE NORTHWEST, NORTHLAND CABLE, BRENTWOOD HOMEOWNERS ASSOCIATION AND THE COMBINED WATER SYSTEM, AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS UNDER AND UPON TRACT D AND A STRIP 10.00 FEET IN WIDTH, BEING THE EXTERIOR 10.00 FT OF EACH INSTALL TRACT AND ADJOINING THE PRIVATE ROADS AS SHOWN HEREON, IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND, IN WHICH TO CABLES, WIRES, AND VAULTS WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THE SUBDIVISION AND OTHER PROPERTY WITH WATER ELECTRIC, TELEPHONE, AND CABLE TELEVISION SERVICES, COEXISTING WITH THE RIGHT TO ENTER UPON THE LOTS AT ALL TIMES FOR THE PURPOSES STATED WITH THE UNDERSTANDING THAT ANY GRANTEE SHALL BE RESPONSIBLE FOR ALL UNNECESSARY DAMAGE IT CAUSES TO ANY REAL PROPERTY OWNER IN THE SUBDIVISION BY EXERCISE OF RIGHTS AND PRIVILEGES HEREBY GRANTED.



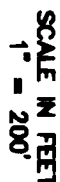
PLANNED RESIDENTIAL DEVELOPMENT NO. PRD 343/96			
BRENTWOOD, DIV. NO. 2			
ISLAND COUNTY, WASHINGTON			
DRAWN BY	DATE	FAKKEEMA & KINGMA, INC.	SCALE
RNF	12/16/98		1" = 100'
APPROVED BY	DATE	CONSULTING ENGINEERS & SURVEYORS	DWG. NO.
RDC		840 SE 8TH AVE. #102, DOWNTOWN, WA 98277, 675-5973	3560
			SHEET 3 OF 5

ALTERATION OF A PORTION OF PLANNED
RESIDENTIAL DEVELOPMENT NO. PRD 343/96
ISLAND COUNTY PARCEL NOS: R23223-415-4930
R23223-307-5080
N65°44'38"W
29.50'

NE COR. OF SEC. 23, FOUND
10" DIA CONCRETE MONUMENT
WITH RADDER/LEONARD PLUG
CR. AF 90022416

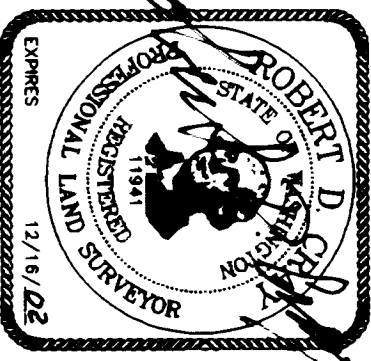
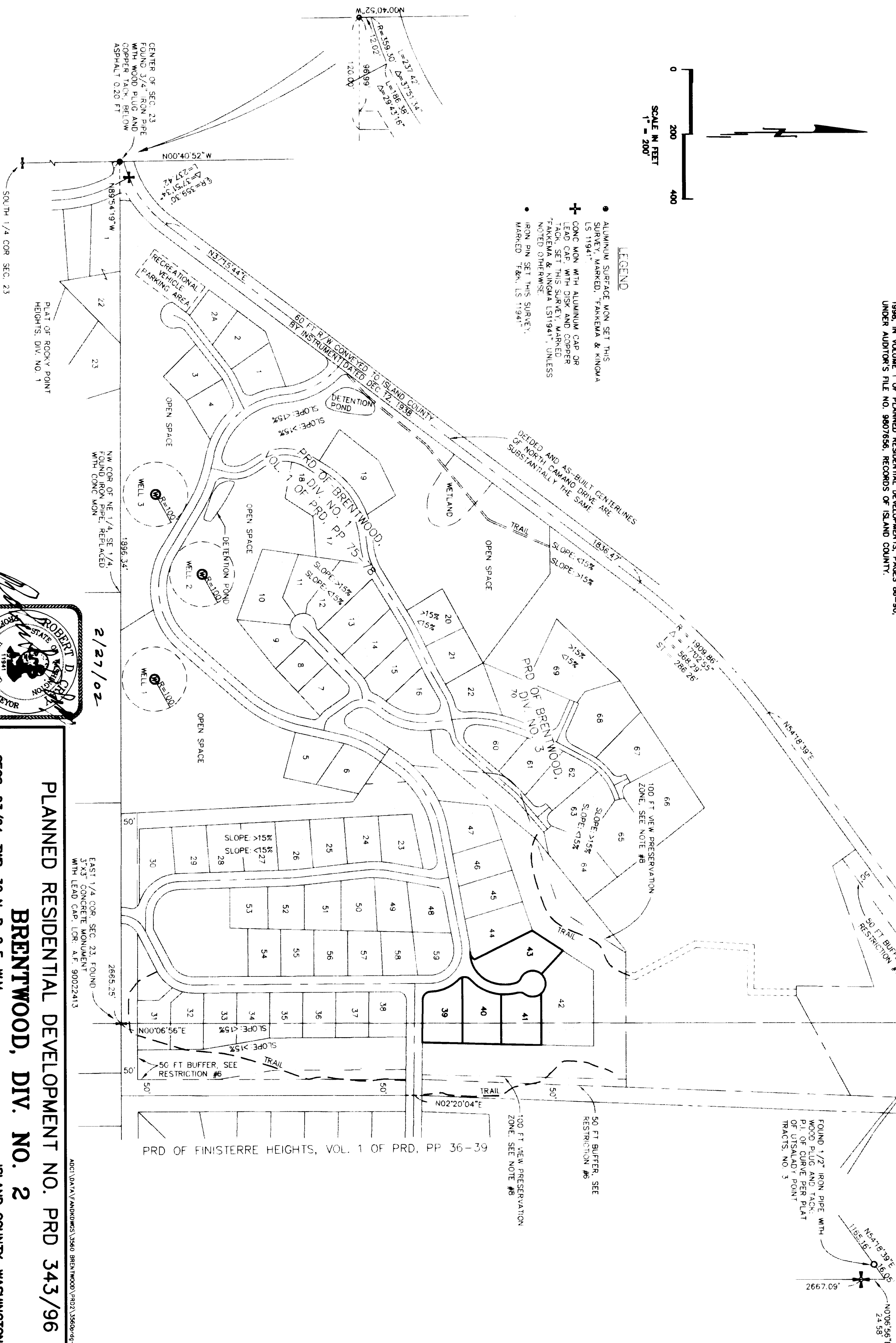
ISLAND COUNTY PARCEL NOS: R23223-415-4930
R23223-307-5080

(PHASE II)



LEGEND

- ALUMINUM SURFACE MON SET THIS SURVEY. MARKED, "FAKKEMA & KINGMA LS 11941".
- + CONC MON WITH ALUMINUM CAP OR LEAD CAP. WITH DISK AND COPPER TACK, SET THIS SURVEY. MARKED "FAKKEMA & KINGMA LS11941". UNLESS NOTED OTHERWISE.
- IRON PIN SET THIS SURVEY. MARKED "FAK. LS 11941".



PLANNED RESIDENTIAL DEVELOPMENT NO. PRD 343/966

BRENTWOOD, DIV. NO. 2

SECS. 23/24, TWP. 32 N., R. 2 E., W.M.

DRAWN BY: **RNF** DATE: **11/05/01**

FAKKEEMA & KINGMA, INC

SCALE: 1" = 200'

APPROVED BY: **RDC** DATE: **11/05/01**

CONSULTING ENGINEERS & SURVEYORS
840 SE 8th Ave #102 Oak Harbor, Wa. 98277 675-5973

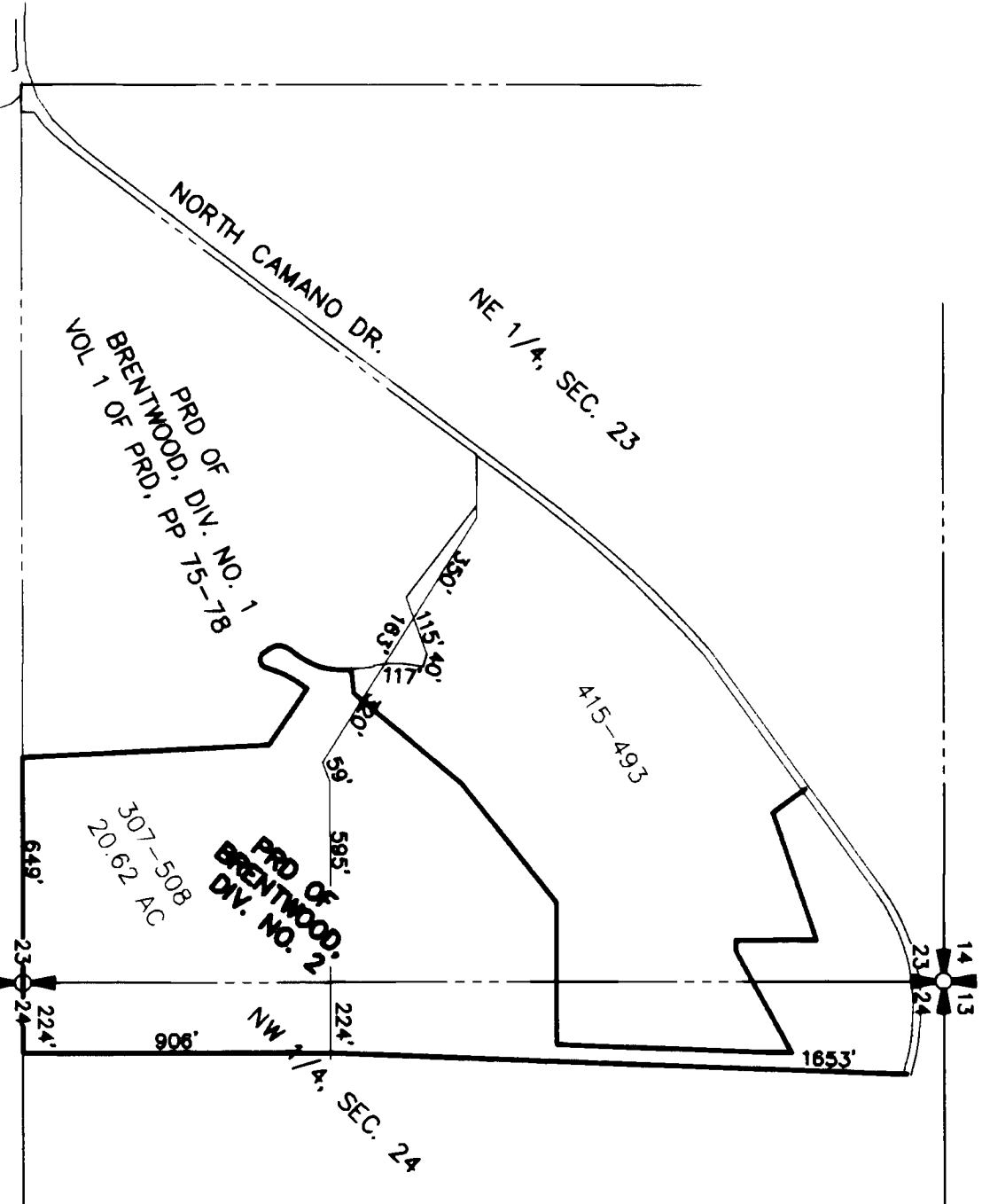
DATE: SHEET 4 OF 5

ALTERATION OF A PORTION OF PLANNED
RESIDENTIAL DEVELOPMENT NO. PRD 343/96

ISLAND COUNTY PARCEL NOS: R23223-415-4930
R23223-307-5080
(PHASE II)

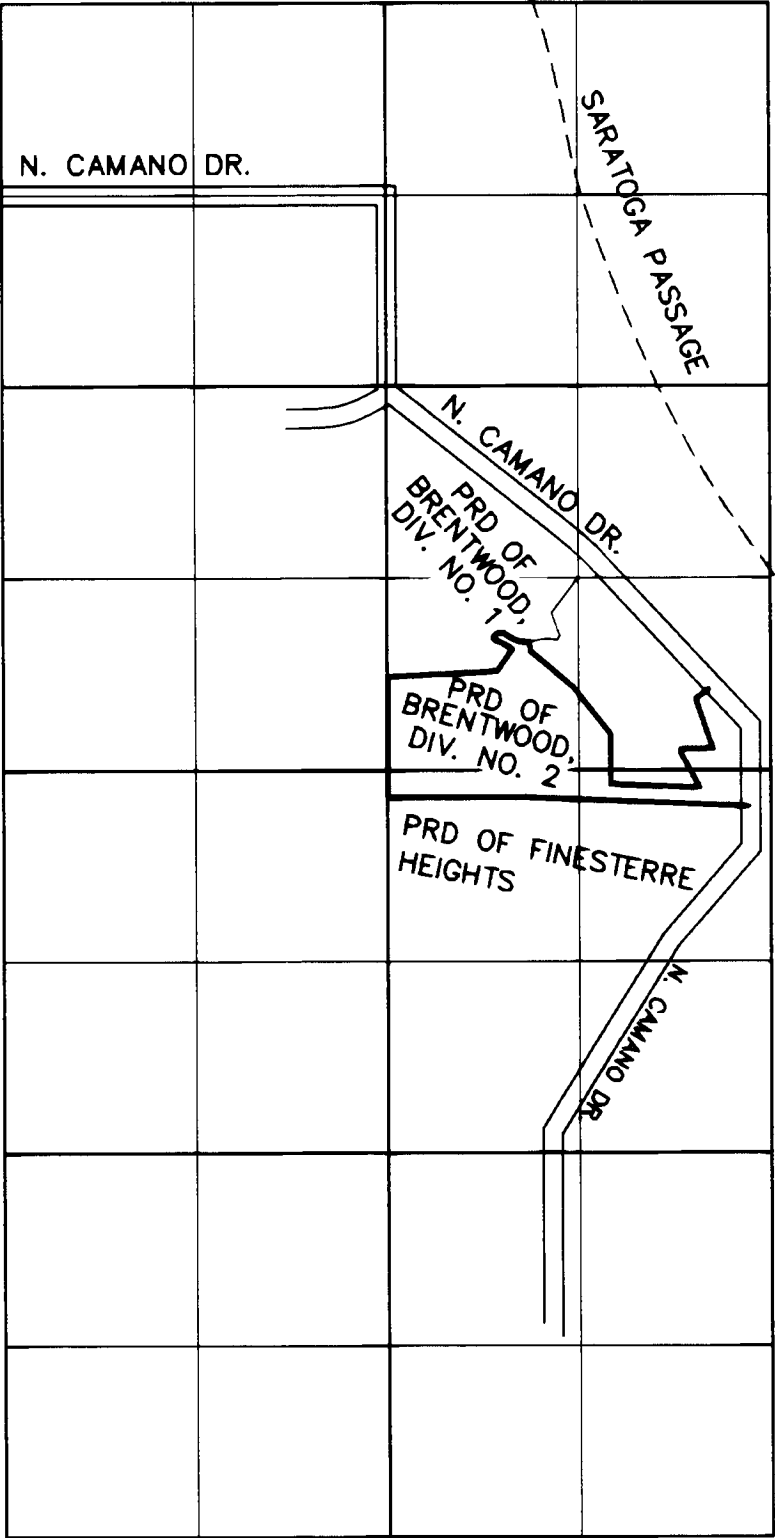
NOTES

1. APPROVAL OF THIS SUBDIVISION DOES NOT GUARANTEE THE ISSUANCE OF ON-SITE SEWAGE DISPOSAL SYSTEM PERMITS OR THE AVAILABILITY OF POTABLE WATER.
2. ISLAND COUNTY HAS NO RESPONSIBILITY TO IMPROVE OR MAINTAIN PRIVATE ROADS CONTAINED WITHIN OR PRIVATE ROADS PROVIDING ACCESS TO THE PROPERTY DESCRIBED IN THIS DEVELOPMENT.
3. ALL LOT CORNERS AND POINTS OF CURVATURE ON LOT LINES ARE MARKED BY IRON PIPES OR IRON PINS. LOT NUMBERS ARE MARKED ON WOODEN STAKES BESIDE IRON PIPES/PINS.
4. EQUIPMENT USED FOR THIS SURVEY: TOPCON GTS-4, 2" THEO. W/EDM AND PENTAX PTS-V2, 2" THEO. W/EDM CALIBRATED APRIL 9, 1998.
5. SURVEY METHOD: ALL ANGLES DOUBLED; ON CONTROL TRAVERSE. ALL DISTANCES DOUBLE MEASURED.
6. IN ACCORDANCE WITH THAT INSTRUMENT RECORDED MAR 19, 1992, UNDER AUD. FILE NO. 394308, RECORDS OF ISLAND COUNTY, THE EASEMENTS GRANTED TO FRED D. AND SHIRLEY A. KALAMOUK ARE RELOCATED TO BRENTWOOD DRIVE AND KINGSWOOD DRIVE AND TO THE 10 FOOT UTILITY EASEMENT LYING SOUTHERLY OF AND ADJOINING BRENTWOOD DRIVE AND WESTERLY OF AND ADJOINING KINGSWOOD DRIVE AND WESTERLY OF AND ADJOINING THAT PORTION OF BRENTWOOD DRIVE LYING SOUTHERLY OF KINGSWOOD DRIVE AS SHOWN HEREON.
7. HOMEOWNERS ASSOCIATION IS ABBREVIATED HEREIN AS "HOA".
8. 100 FT VIEW PRESERVATION ZONE AS DESCRIBED IN "BRENTWOOD PRD-MAINTENANCE TREE LIMBING AND TOPPING-PROPOSED RESTRICTIONS AND IMPACT ANALYSIS" AS SUBMITTED WITH ORIGINAL PRELIMINARY PRD APPLICATION. AN IMAGINARY VIEW CONE IS DEFINED AS THE AREA CREATED BY LINES FIVE (5) DEGREES ABOVE AND TEN (10) DEGREES BELOW A HORIZONTAL LINE PROJECTED FROM ANY VIEW LOT IN THE PRD. (LOTS LOCATED ALONG BRIGHTON DRIVE ARE NOT CONSIDERED VIEW LOTS FOR THIS ANALYSIS). THEREFORE, THE TOTAL VIEW CONE PROPOSED FOR AN AVERAGE VIEW LOT IS DEFINED BY A FIFTEEN (15) DEGREE ANGLE. TOPPING AND LIMBING ARE ALLOWED IN THE AREA LYING FROM THE PROPERTY LINES NEAREST THE SHORE A DISTANCE OF 100 FEET. TREES OUTSIDE THE ONE HUNDRED FOOT ZONE WILL BE LEFT UNDISTURBED.
9. SAID TREE LIMBING AND TOPPING DOCUMENT RECORDED IN VOLUME _____ PAGES _____ UNDER AUDITOR'S FILE NO. _____
9. REFERENCE BRENTWOOD WATER STORAGE TANK NOTICE RECORDED IN VOLUME _____ PAGES _____ UNDER AUDITOR'S FILE NO. _____



ASSESSOR'S PARCEL LOCATION MAP

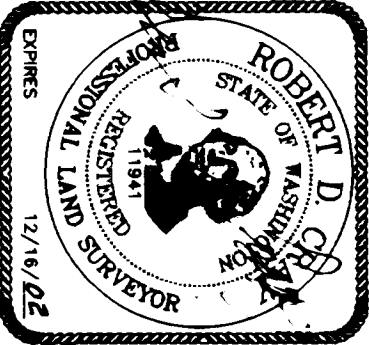
SCALE: 1" = 500'



SEC 23, T 32 N, R 2 E

SEC 24 T 32 N, R 2 E

2/27/02



PLANNED RESIDENTIAL DEVELOPMENT NO. PRD 343/96

BRENTWOOD, DIV. NO. 2

SECS. 23/24, TWP. 32 N. R. 2 E, WM.

DRAWN BY	RNF	DATE	11/05/01	APPROVED BY	RDC	DATE	11/05/01
				FAKRELA & KINGMA, INC.			
				COUNSULTING ENGINEERS & SURVEYORS			
				840 SE 8TH AVE. SUITE 102, BOK-HOLBOR, WA 98277, 675-5973			
				ISLAND COUNTY, WASHINGTON			
				SHEET 5 OF 5			